## UTAH HIGH SCHOOL ACTIVITIES ASSOCIATION EXECUTIVE COMMITTEE MEETING

Friday, June 10, 2016 @ The UHSAA Office 9:00 A.M.

## Classification Meetings--Time to be determined by chair if needed

\*\*\*Meetings\*\*\*

Sportsmanship Committee Meeting – Thursday, June 9 – Noon at UHSAA Office

## \*\*\*Guests\*\*\*

Lori Rupp – 10:30 AM Dave Spatafore – 11:00 AM

## \*\*\*Agenda\*\*\*

| 1. | Welcome & Chairperson Business |  | Chairman Craig Hammer |
|----|--------------------------------|--|-----------------------|
|    | A.                             | Chairman's general observations                              | 5                     |
|    | B.                             | Pledge/patriotic thought                                     | Mr. Ryck Astle        |
|    | C.                             | Reverence/thought  | Mr. John Penrod       |
|    | D.                             | Acknowledge outgoing committee members                       | Chairman Hammer       |
|    |                                | 1. Tim Brantley – Region 4                                   |                       |
|    |                                | 2. Wade Murdock – Region 11                                  |                       |
|    | E.                             | Minutes of April 27 meeting (summary on UHSAA website)       |                       |
|    |                                | 1. Action item   |                       |
|    | F.                             | Additional items for today's meeting                         |                       |
|    | G.                             | Other  |                       |
| 2. | USOE                           | Report   | Ms. Linda Mayne       |
| 3. | 2016-1                         | 7 Meeting Schedule for Boards (p. 155)                       | Mr. Rob Cuff          |
|    | A.                             | Discussion item  | 5.22. 23. 2           |
|    | B.                             | Action item  |                       |
| 4. | Execut                         | tive Committee and BOT Terms of Office 2015-16 (pp. 156-159) | Mr. Cuff              |
| •• | 2.12000                        | (pp. 100 105)  | 1,111 0 021           |
| 5. | Calend                         | lar (pp. 160-162)  | Mr. Josh Taylor       |
|    | A.                             | 2016-17  | j                     |
|    |                                | 1. Reminder of golf etiquette & teaching clinics             |                       |
|    |                                | a. 2A-5A Boys – September 15 deadline                        |                       |
|    |                                | b. 1A Boys, Girls – April 15 deadline                        |                       |
|    |                                | 2. Review of Calendar  |                       |
|    |                                | a. 3A Basketball   |                       |
|    |                                | b. Spring Golf Sites   |                       |

Other

Discussion/action items

3.

| 6. | Activities Report  A. Winter and Spring Financial Report |  | UHSAA Staff<br>Mr. Cuff |
|----|--|--|-------------------------|
|    | B.   | Spring Results (pp. 163-164)                       |                         |
|    | C.   | Ejection Report (pp. 165-168)                      | Mr. Jeff Cluff          |
|    | D.   | Officials Numbers                                  |                         |
|    | E.   | Baseball   |                         |
|    | F.   | Music  | Ms. Kim Monkres         |
|    | G.   | Boys' Tennis                                       |                         |
|    | H.   | Softball   |                         |
|    | I.   | Unified Sports                                     | Mr. Taylor              |
|    |  | 1. Soccer  |                         |
|    |  | 2. Track and Field                                 |                         |
|    | J.   | Boys' Soccer                                       |                         |
|    | K.   | Speech/Debate                                      |                         |
|    | L.   | Theatre  | Mr. Ryan Bishop         |
|    | M.   | Girls' Golf  |                         |
|    | N.   | 1A Boys' Golf                                      |                         |
|    | O.   | Track & Field                                      |                         |
|    | P.   | Other  |                         |
|    | Q.   | Information/Discussion/Action Items                |                         |
| 7. | UIAAA Business   |  | Mr. Marc Hunter         |
|    | A.   | UIAAA golf tourney (July 13)                       |                         |
|    | B.   | Region Handbooks                                   |                         |
|    | C.   | Other  |                         |
| 8. | Information and Follow up Items                          |  | UHSAA Staff             |
|    | A.   | UHSAA Summit (September)                           | Mr. Cuff                |
|    | B.   | Realignment Consideration                          | Mr. Hammer              |
|    | C.   | Constitution /ByLaws Report (meeting handout)      | Mr. Hammer/Staff        |
|    | D.   | UHSAA Chart of Support Items (p. 169)              |                         |
|    | E.   | Wrestling Divisionals and Duals                    | Mr. Taylor              |
|    | F.   | Speech/Debate Proposed Rule Changes                | •                       |
|    | G.   | Review 2016-2017 State Pairings and Qualifiers     |                         |
|    | H.   | Drill Team Items                                   | Ms. Monkres             |
|    | I.   | Summer Moratorium Request Forms (meeting handouts) | Mr. Bishop              |
|    | J.   | Football Spring Restrictions                       | •                       |
|    | K.   | Football Endowment Game Request                    |                         |
|    | L.   | Golf Items   |                         |
|    | M.   | Register My Athlete                                | Mr. Taylor              |
|    | N.   | UHSAA Website                                      | ž                       |
|    | O.   | NFHS Network School Broadcast Program (p. 170)     |                         |
|    | P.   | Officials Camps                                    | Mr. Cluff               |
|    | Q.   | Discussion/Action Items                            |                         |
| 9. | Legal/Legislative Report (executive session)             |  | Mr. Mark VanWagoner     |

10. Reports Sportsmanship Committee Ms. Monkres A. 1. 2016 School Sportsmanship Award Recipients (meeting handout) 2. Criteria for Award 3. Zero Ejections (meeting handout) Student Leadership Conference – Thursday, June 16, 2016 (pp. 171-172) 4. B. 1A Athletics Mr. Stan Young C. 2A Athletics Mr. Bob Peterson D. 3A Athletics Mr. Wade Murdock E. 4A Athletics Mr. Mike Browning F. 5A Athletics Mr. Tom Sherwood G. Other For the Good of The Order 11. Utah Encourages Students to Raise the Bar on Sportsmanship (pp. 173-174) Mr. Cuff 12. NFHS Summer Conference in Reno Mr. Cuff Final questions & concerns (see www.nfhs.org) B. Other C. Information/discussion items 13. Other

A. B. C.