**2019-2020**

**UTAH SECTION PGA BOYS' STATE CHAMPIONSHIP PARTICIPANT BIO**

580 W 3300 South, Salt Lake City, UT 84115  
fax: (801) 326-8098  
email: afisher@pgahq.com

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Please fill this form out completely! It will be used for any All-State information as well as press-releases from the State Championships. Please legibly print all information.

PICTURES: We only need pictures of the First All State Team.
Players will be notified by email if they have made First All State Team

<table>
<thead>
<tr>
<th>Name: ____________________________________________</th>
<th>School: ________________________________</th>
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</thead>
<tbody>
<tr>
<td>Classifications: 1A 2A 3A 4A 5A 6A</td>
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<tr>
<td>Home Address: ______________________________________</td>
<td></td>
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<tr>
<td>City: __________________ State: UT Zip: __________ Phone: ______________</td>
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<tr>
<td>Email Address: ____________________________________</td>
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<tr>
<td>Parent Email Address: ________________________________</td>
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