

# Utah High School Activities Association

## Drill Team Declaration Form

School: \_\_\_\_\_ Classification: \_\_\_\_\_

Coaches: \_\_\_\_\_

Show Character: \_\_\_\_\_

### Coaches To Check:

**Finger Nails** (NFHS - pg 13 Rule 2, Section 1, Article 4)

**Piercing or "hard" jewelry** (NFHS - pg 34 Rule 4, Section 1, Article 1)

**Dermal Piercing** (NFHS - pg 35 Rule 4, Section , Article 1, Situation A)

**Daith Piercing** - turn in letter with written permission from UHSAA to technical judge

**Brace** (NFHS pg 14 Rule 2, Section 1, Article 11)

**Safety Pins** (no attachment shown) (NFHS pg 35 Rule 4, Section 1, Article 2, Situation B)

**Hair Tie on wrist** (NFHS pg 35 Rule 4, Section , Article 1, Situation B)

**Gum/Candy** (NFHS pg 14 Rule 2, Section 1, Article 9)

**MILITARY** Shoe Type \_\_\_\_\_

Accessories \_\_\_\_\_

Number in Routine \_\_\_\_\_ Coaches Initial \_\_\_\_\_

**DANCE** Shoe Type \_\_\_\_\_

Accessories \_\_\_\_\_

Number in Routine \_\_\_\_\_ Coaches Initial \_\_\_\_\_

**SHOW** Shoe Type \_\_\_\_\_

Accessories \_\_\_\_\_

Number in Routine \_\_\_\_\_ Coaches Initial \_\_\_\_\_

**OTHER** Shoe Type \_\_\_\_\_

Accessories \_\_\_\_\_

Number in Routine \_\_\_\_\_ Coaches Initial \_\_\_\_\_

If using **HAND-HELD Props** in **SHOW** or auxiliary routines, complete the following:

PROPS:

Description

HOW ARE THEY COVERED?

DIMENSIONS:

Height, surface area-width, NO Wheels